



MEU/175/OW

Date: 04/10/2023

RE-ADVERTISEMENT FOR THE POST OF ONE PROGRAM COORDINATOR ON CONTRACT BASIS UNDER 'AHA-AIIMS RAIPUR COMMUNITY HOCPR TRAINING PROGRAM' AT AIIMS RAIPUR IN COLLABORATION WITH AMERICAN HEART ASSOCIATION

Eligible candidates are invited to attend **WALK-IN INTERVIEW on 11/10/2023** for one post of **Program coordinator** for **AHA-AIIMS RAIPUR COMMUNITY HOCPR TRAINING PROGRAM** supported by American heart Association on contractual basis for a tenure of 8 months. The essential qualifications, experience and consolidated salary are as follows

| | | |
|----|----------------------------|--|
| 1. | Post Name: | Program Coordinator |
| | Resource Requirement: | 01 (One) |
| | Nature of Post: | Contractual |
| | Age Limit: | 30 years |
| | Place of Posting: | AIIMS Raipur |
| | Project Duration: | 8 months |
| | Educational Qualification: | Essential : MCA, MScIT Minimum Eligibility criteria: 55% marks. Desirable : 1. At least one year experience of working in research activities 2. Good communication skills to work in community |
| | Nature of duties: | 1. Visit to different schools, colleges, offices and public places for coordinating HOCPR training programs. 2. Coordinating with master trainers for smooth conduction of training. 3. Conducting pre and post training survey for all the participants by google form /in hard copy. 4. Compilation and distribution of certificates/e-certificates to all the participants. 5. Entry, maintenance and analysis of the data. |
| | Proposed Salary: | Consolidated Rs. 18,000/- (Eighteen Thousand Rupees only) per month +travel allowance. |

Terms and conditions

1. This is a fixed tenure contractual vacancy under project and not an employment on AIIMS Raipur pay roll.
2. Employment will automatically terminate upon completion of the 8 months from the day of joining of duties and there is no liability for permanent employment on AIIMS, Raipur or principal investigator.
3. The appointment can be terminated with one month notice from either side without assigning any reason
4. Extension on the job may be given if there is further requirement or extension of project depending upon previous work performance evaluation report.
5. The candidates have no right to claim permanent employment based on this job.
6. No TA/DA will be paid for attending the interview/written exam.
7. Mere fulfilling the essential qualification does not guarantee for the selection

Date and time of Walk in Interview:

Reporting Time : 10 am

Date of Walk-in-Interview : 11/10/2023

Venue: Room no. 2103, Academic Section, 2nd floor, Medical College Building, Gate no 5, All India Institute of Medical Sciences, Tatibandh, G.E Road, Raipur, Pin: 492099

For any queries contact or write to: Dr. Jayshri R. Ghate

Program Lead

In-charge Simulation Lab

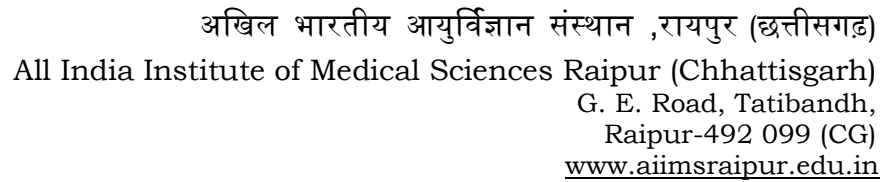
Additional Professor

Department of Physiology

AIIMS, Raipur

Mob No: 8518881715

Email: ghatejayshri@aiimsraipur.edu.in



1. Name of the post applied for:-_____

2. Name of the Project:-_____

3. Name in block letters:-

[illegible]

4. Father / Husband's Name in block letters:-

[illegible]

5. Postal Address:

[illegible]

State:-

[illegible]

PIN:-

[illegible]

6. Contact Number:-

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

7. E-mail ID:-

8. Permanent Address:

| | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

State:-

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

PIN:-

| | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|

9. Date of Birth with documentary
Evidence-

10. Category: UR/OBC/SC/ST

| |
|--|
| |
|--|

11. Gender:- Male /Female

12. Educational Qualification:-

| Name of the Examination | Subject/ Discipline/ Speciality | University/ Institute/ College | Year of Passing final examination | Marks obtained | Percentage |
|-------------------------|---------------------------------------|--------------------------------------|---|-------------------|------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

13. Work Experience:-

| SN | FROM | TO | POST HELD | PAYS SCALE | NAME OF EMPLOYER | REASON FOR LEAVING |
|----|------|----|--------------|---------------|---------------------|--------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

14. If selected what period would you require for joining the post:___

I solemnly affirm that the information furnished above is true and correct in all respects to the best of my knowledge. I have not concealed any information. I undertake that any information furnished herein is found to be incorrect or false, I shall be liable for action as per rules in force.

Date:- _____

Place:- _____

Name of Candidate :- _____

Signature of Candidate:-